OAHU COMMITTEES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND COMMITTEES-SUBMIT 1 ORIGINAL AND 2 COPIES

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT NONCANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INS	TRUCTIONS FOR COMPLETING THE DISCLOSU	JRE REPORT CAN BE F	OUND IN THE "GUIDEB	OOK FOR NONCAN	DIDATE COMMITTEES.")	
SECTION I-NONCANDIDATE COMMITTEE:		SECTION II	SECTION II-TYPE OF REPORT:			
(a) Committee Name:		(See the So	(See the Schedule of Reporting Dates to complete this section)			
		[ ] Prelimi	nary Primary	[ ] Amende	ed	
(b) Mailing Address:		- [ ] Final Pr	[ ] Final Primary [ ] S		] Short Form	
		-     [ ] Prelimir	[ ] Preliminary General		REPORTING PERIOD	
(c) Phone (Bus)	(Res)	-   [ ] Final Ele	ection Period	through		
Treasurer's		- [ ] Suppler	[ ] Supplemental			
	SECTION III (Part 1)-SUMMARY ( e Section III (Part 2) on the Second			g This Section) <b>N</b> A	COLUMN B ELECTION PERIOD TOTAL TO DATE	
	f the Election Period (Continuing Cort was Filed (New Committee)					
2. Cash on Hand at the Beginning of this Reporting Period						
3. Total Receipts (From Line 11, Column A and B)						
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)						
5. Total Disbursements (From Line 14, Column A and B)						
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B)						
	ON III (Part 2)-DETAILED SUMM. Necessary, Complete Schedules A					
7. Monetary Contributions of \$100 or Less						
8. Non-Monetary Contributions of \$	100 or Less	•••••				
9. Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A)						
10. Other Receipts (Schedule D, Line 2 for Column A)						
11. Total Receipts (Add Lines 7 thro	ugh 10 for Columns A and B)					
DISBURSEMENTS						
12. Contributions To Candidates (Sci	hedule B, Line 2 for Column A)	••••••				
13. Expenditures (Schedule C, Line 2 for Column A)						
14. Total Disbursements (Add Lines 12 and 13 for Columns A and B)						
I hereby certify that the information o	n this report and all attached Sched	ules are true, cor	rect and complete	to the best of	my knowledge.	